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B6G (Official Form 6G) (12/07)

| In re | Cecelia N Johnson | ,      | Case No | 09-37011 |  |
|-------|-------------------|--------|---------|----------|--|
| _     |                   | Debtor |         |          |  |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| <b>5</b>   | ı  |
|--|--|
| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. |
| Garvin Vasquez<br>4650 N. Sheridan, Apt 301<br>Chicago, IL 60640                       | Residential Month to Month Tenant  |
| Jose Snachez<br>4650 N. Sheridan, Apt 303<br>Chicago, IL 60640                         | Residential Month to Month Tenant  |
| My Ranch<br>4650 N. Sheridan<br>Chicago, IL 60640                                      | Non-Residential Term Tenant for Years  |
| Rogelio Macias<br>4650 N. Sheridan, Pat 302<br>Chicago, IL 60604                       | Residential Month to Month Tenant  |
| Vashiti Taylor<br>4676 W. Peterson Ave   | Residential Term Tenant for Years  |

Chicago, IL 60646

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B6H (Official Form 6H) (12/07)

| In re | Cecelia N Johnson | Case No. <b>09-37011</b> |  |
|-------|-------------------|--------------------------|--|
| -     |                   | <del>,</del>             |  |

Debtor

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

#### NAME AND ADDRESS OF CODEBTOR

My Ranch, Inc 4650 N. Sheridan Rd. Chicago, IL 60640 09-35697

My Ranch, Inc 4650 N. Sheridan Rd. Chicago, IL 60640

My Ranch, Inc 4650 N. Sheridan Rd. Chicago, IL 60640

My Ranch, Inc 4650 N. Sheridan Rd. Chicago, IL 60640

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My Ranch, Inc 4650 N. Sheridan Rd. Chicago, IL 60640

My Ranch, Inc 4650 N. Sheridan Rd. Chicago, IL 60640

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#### NAME AND ADDRESS OF CREDITOR

Bank of the West c/o Kennet Donke 7200 W. 194th St., Suite 105 Tinley Park, IL 60487

America United Bank 321 W. Golf Road Schaumburg, IL 60196

Bank of America P.O. Box 17054 Wilmington, DE 19884

Bank of America Business Card PO Box 15710 Wilmington, DE 19886-5710

Charter One PO Box 18204 Bridgeport, CT 06601-3204

Charter One Bank 1215 Superior Avenue Cleveland, OH 44114

CIT Technology Fin. Serv, Inc. PO Box 550599 Jacksonville, FL 32255

Ervin Leasing 3893 Research Park Drive Ann Arbor, MI 48108

Fifth Third Bank P.O. Box 740778 Cincinnati, OH 45274-0778

Great America Leasing 625 First Street S.E. Suite 800 Cedar Rapids, IA 52401

Harris Bank Bankruptcy Department 150 West Wilson Palatine, IL 60067

| In re  | Cecelia N Johnson   | Case No. | 09-37011 |
|--------|---------------------|----------|----------|
| III IC | Cecella 14 Joinison | Case No. | 03-37011 |

Debtor

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR        |
|------------------------------|-------------------------------------|
|                              |                                     |
| My Ranch, Inc                | Innovative Bank                     |
| 4650 N. Sheridan Rd.         | SOHO Loans                          |
| Chicago, IL 60640            | 360 14th Street                     |
| Chicago, in 00040            | Oakland, CA 94612                   |
|                              | Cariana, CA 34012                   |
| My Ranch, Inc                | Leaf Financial                      |
| 4650 N. Sheridan Rd.         | PO Box 644006                       |
| Chicago, IL 60640            | Cincinnati, OH 45264                |
| My Danah Ina                 | Maylin Lagging                      |
| My Ranch, Inc                | Marlin Leasing                      |
| 4650 N. Sheridan Rd.         | 300 Fellowship Road                 |
| Chicago, IL 60640            | Mount Laurel, NJ 08054              |
| My Ranch, Inc                | National City                       |
| 4650 N. Sheridan Rd.         | P.O. Box 3038                       |
| Chicago, IL 60640            | Kalamazoo, MI 49003-3038            |
| Mr. Danah Inc                | National City                       |
| My Ranch, Inc                | National City                       |
| 4650 N. Sheridan Rd.         | P.O. Box 3038                       |
| Chicago, IL 60640            | Kalamazoo, MI 49003-3038            |
| My Ranch, Inc                | National City Commercial Capital Co |
| 4650 N. Sheridan Rd.         | c/o Borst & Collins                 |
| Chicago, IL 60640            | 180 N. Stetson Ave., Suite 3050     |
|                              | Chicago, IL 60601                   |
|                              | -                                   |
| My Ranch, Inc                | National City Commercial Capital Co |
| 4650 N. Sheridan Rd.         | c/o Borst & Collins                 |
| Chicago, IL 60640            | 180 N,. Stetson Ave., Ste 3050      |
| •                            | Chicago, IL 60601                   |
| My Panah Ina                 | II C Foodcarvice Inc                |
| My Ranch, Inc                | U.S. Foodservice, Inc.              |
| 4650 N. Sheridan Rd.         | c/o Kohner Mann & Kailas, S.C       |
| Chicago, IL 60640            | 4650 N. Port Washington Rd.         |
|                              | Milwaukee, WI 53212                 |
| My Ranch, Inc                | Huntington                          |
| 4650 N. Sheridan Rd.         | 105 East Forth Street               |
| Chicago, IL 60640            | Suite 200                           |
|                              | Cincinnati, OH 45202                |
|                              |                                     |
| My Ranch, Inc                | Huntington                          |
| 4650 N. Sheridan Rd.         | 105 East Forth Street               |
| Chicago, IL 60640            | Suite 200                           |
|                              | Cincinnati, OH 45202                |
| My Ranch, Inc                | Key Equipment Finance               |
| 4650 N. Sheridan Rd.         | 600 Travis, Suite 1300              |
| Chicago, IL 60640            | Houston, TX 77002                   |
| omeago, in 00040             | 110031011, 17 11002                 |
| My Ranch, Inc                | Ervin Leasing                       |
| 4650 N. Sheridan Rd.         | 3893 Research Park Drive            |
| Chicago, IL 60640            | Ann Arbor, MI 48108                 |

| In re  | Cecelia N Johnson   | Case No. | 09-37011 |
|--------|---------------------|----------|----------|
| III IC | Cecella 14 Joinison | Case No. | 03-37011 |

Debtor

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR   |
|------------------------------|--------------------------------|
| Ma Banak Inc                 | TOE Environment Einner         |
| My Ranch, Inc                | TCF Equipment Finance          |
| 4650 N. Sheridan Rd.         | 11100 Wayzata Blvd. # 801      |
| Chicago, IL 60640            | Hopkins, MN 55305              |
| My Ranch, Inc                | AEL Financial                  |
| 4650 N. Sheridan Rd.         | 600 N. Buffalo Grove Rd.       |
| Chicago, IL 60640            | Buffalo Grove, IL 60089        |
| My Ranch, Inc                | Quicklease                     |
| 4650 N. Sheridan Rd.         | 655 Business Center Dr.        |
| Chicago, IL 60640            | Suite 250                      |
| omcago, in ocoso             | Horsham, PA 19044              |
|                              | Horshalli, FA 19044            |
| My Ranch, Inc                | Citizens Leasing               |
| 4650 N. Sheridan Rd.         | 328 S. Saginaw Street          |
| Chicago, IL 60640            | Flint, MI 48502                |
| My Ranch, Inc                | Fidelity National Capital      |
| 4650 N. Sheridan Rd.         | 601 Riverside Avenue           |
| Chicago, IL 60640            | Jacksonville, FL 32204         |
| My Ranch, Inc                | Jack Tuchten Produce           |
| 4650 N. Sheridan Rd.         | 2404 S. Wolcott Ave            |
| Chicago, IL 60640            | Unit 31                        |
| My Ranch, Inc                | Allied Waste Service           |
| 4650 N. Sheridan Rd.         | 2608 S. Damen                  |
| Chicago, IL 60640            | Chicago, IL 60608              |
| 5.1115ago, 12 55545          | 311134g0, 12 33333             |
| My Ranch, Inc                | American Credit System         |
| 4650 N. Sheridan Rd.         | 400 W. Lake Street             |
| Chicago, IL 60640            | PO BOX 72849                   |
|                              | Roselle, IL 60172              |
| My Ranch, Inc                | American Express               |
| 4650 N. Sheridan Rd.         | c/o Becket and Lee             |
| Chicago, IL 60640            | Po Box 3001                    |
|                              | Malvern, PA 19355              |
| My Ranch, Inc                | American Express               |
| 4650 N. Sheridan Rd.         | c/o Becket and Lee             |
| Chicago, IL 60640            | Po Box 3001                    |
| <del> </del>                 | Malvern, PA 19355              |
| My Ranch, Inc                | American Express               |
| 4650 N. Sheridan Rd.         | c/o Becket and Lee             |
|                              | Po Box 3001                    |
| Chicago, IL 60640            |                                |
|                              | Malvern, PA 19355              |
| My Ranch, Inc                | Bank Of America                |
| 4650 N. Sheridan Rd.         | Attn: Bankruptcy NC4-105-02-99 |
| Chicago, IL 60640            | Po Box 26012                   |

| In re | Cecelia N Johnson | Case No | 09-37011 |
|-------|-------------------|---------|----------|
|       |                   |         |          |

Debtor

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR   |
|------------------------------|--------------------------------|
| My Ranch, Inc                | Bank Of America                |
| 4650 N. Sheridan Rd.         | Attn: Bankruptcy NC4-105-02-99 |
| Chicago, IL 60640            | Po Box 26012                   |
|                              | Greensboro, NC 27410           |
| My Ranch, Inc                | Chase                          |
| 4650 N. Sheridan Rd.         | Po Box 15298                   |
| Chicago, IL 60640            | Wilmington, DE 19850           |
| My Ranch, Inc                | Chase                          |
| 4650 N. Sheridan Rd.         | Po Box 15298                   |
| Chicago, IL 60640            | Wilmington, DE 19850           |
| My Ranch, Inc                | Chase                          |
| 4650 N. Sheridan Rd.         | Po Box 15298                   |
| Chicago, IL 60640            | Wilmington, DE 19850           |
| My Ranch, Inc                | Citibank                       |
| 4650 N. Sheridan Rd.         | PO Box 6077                    |
| Chicago, IL 60640            | Sioux Falls, SD 57117          |
| My Ranch, Inc                | Dietz & Kolodenko              |
| 4650 N. Sheridan Rd.         | 2404 S. Wolcott                |
| Chicago, IL 60640            | Units 24 & 25                  |
|                              | Chicago, IL 60608              |
| My Ranch, Inc                | Evergreen Produce              |
| 4650 N. Sheridan Rd.         | 2404 S. Wolcott Ave.           |
| Chicago, IL 60640            | Units 8 & 9                    |
|                              | Chicago, IL 60608              |
| My Ranch, Inc                | Everyday Fresh                 |
| 4650 N. Sheridan Rd.         | PO Box 656                     |
| Chicago, IL 60640            | Lemont, IL 60459               |
| My Ranch, Inc                | Global Communication           |
| 4650 N. Sheridan Rd.         | PO Box 715248                  |
| Chicago, IL 60640            | Columbus, OH 43271             |
| My Ranch, Inc                | Irwin Naturals                 |
| 4650 N. Sheridan Rd.         | 5310 Beethoven St.             |
| Chicago, IL 60640            | Los Angeles, CA 90066          |
| My Ranch, Inc                | JP Morgan Chase Bank           |
| 4650 N. Sheridan Rd.         | 25 East Washington St.         |
| Chicago, IL 60640            | Suite 1000                     |
|                              | Chicago, IL 60602              |
| My Ranch, Inc                | Martin Weisenburger            |
| 4650 N. Sheridan Rd.         | 8630 Wheeler Dr                |
| Chicago, IL 60640            | Orland Park, IL 60462          |
|                              |                                |

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| In re | Cecelia N Johnson | Case No | 09-37011 |
|-------|-------------------|---------|----------|
|       |                   |         |          |

Debtor

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
| My Ranch, Inc                | Michael J. Navillo & Sons    |
| 4650 N. Sheridan Rd.         | 2404 S. Wolcott Ave.         |
| Chicago, IL 60640            | Unit 26-27                   |
|                              | Chicago, IL 60608            |
| My Ranch, Inc                | Nealey Foods                 |
| 4650 N. Sheridan Rd.         | 900 W. Fulton St.            |
| Chicago, IL 60640            | Chicago, IL 60607            |
| My Ranch, Inc                | Supervalu Foods              |
| 4650 N. Sheridan Rd.         | 11840 Valley View Road       |
| Chicago, IL 60640            | Eden Prairie, MN 55344       |
| My Ranch, Inc                | Swift Financial              |
| 4650 N. Sheridan Rd.         | PO BOX 3023                  |
| Chicago, IL 60640            | Milwaukee, WI 53201-3023     |
| My Ranch, Inc                | Tree of Life                 |
| 4650 N. Sheridan Rd.         | 507 Prudential Rd.           |
| Chicago, IL 60640            | Horsham, PA 19044            |
| My Ranch, Inc                | Washington Mutual            |
| 4650 N. Sheridan Rd.         | 9900 South Second Street     |
| Chicago, IL 60640            | Coos Bay, OR 97420           |
| My Ranch, Inc                | YPV Distribution             |
| 4650 N. Sheridan Rd.         | 160 Scott St.                |
| Chicago, IL 60640            | Elk Grove Village, IL 60007  |

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**B6I (Official Form 6I) (12/07)** 

| In re | Cecelia N Johnson |           | Case No. | 09-37011 |  |
|-------|-------------------|-----------|----------|----------|--|
|       |                   | Debtor(s) |          |          |  |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:   | or's Marital Status: DEPENDENTS OF DEBTOR AND SPOUSE   |            |           |          |        |  |
|--|--|------------|-----------|----------|--------|--|
|  | RELATIONSHIP(S):                                       | AGE(S):    |           |          |        |  |
| Single   | None.  |            |           |          |        |  |
| Employment:  | DEBTOR   | l          | SPOUSE    |          |        |  |
| Occupation G   | eneral Staff   |            |           |          |        |  |
| Name of Employer M   | y Ranch, Inc.  |            |           |          |        |  |
| How long employed Lo   | ess then 1 year.                                       |            |           |          |        |  |
| Address of Employer 40   | 650 N. Sheridan<br>hicago, IL 60640                    |            |           |          |        |  |
| INCOME: (Estimate of average or pro-                             | ojected monthly income at time case filed)             |            | DEBTOR    | S        | SPOUSE |  |
|  | ommissions (Prorate if not paid monthly)               | \$         | 2,400.00  | \$       | N/A    |  |
| 2. Estimate monthly overtime                                     |  | \$         | 0.00      | \$       | N/A    |  |
| 3. SUBTOTAL  |  | \$         | 2,400.00  | \$       | N/A    |  |
| 4. LESS PAYROLL DEDUCTIONS                                       |  |            |           |          |        |  |
| <ul> <li>a. Payroll taxes and social securi</li> </ul>           | ty   | \$         | 0.00      | \$       | N/A    |  |
| b. Insurance   |  | \$         | 0.00      | \$       | N/A    |  |
| c. Union dues  |  | \$         | 0.00      | \$       | N/A    |  |
| d. Other (Specify):  |  | \$         | 0.00      | \$       | N/A    |  |
|  |  | \$         | 0.00      | \$       | N/A    |  |
| 5. SUBTOTAL OF PAYROLL DEDU                                      | JCTIONS  | \$         | 0.00      | \$       | N/A    |  |
| 6. TOTAL NET MONTHLY TAKE I                                      | IOME PAY   | \$         | 2,400.00  | \$       | N/A    |  |
| 7. Regular income from operation of b                            | ousiness or profession or farm (Attach detailed stater | nent) \$   | 750.00    | \$       | N/A    |  |
| 8. Income from real property                                     | 1  | \$         | 16,750.00 | \$       | N/A    |  |
| 9. Interest and dividends  |  | \$         | 0.00      | \$       | N/A    |  |
| 10. Alimony, maintenance or support dependents listed above      | payments payable to the debtor for the debtor's use of | or that of | 0.00      | \$       | N/A    |  |
| 11. Social security or government assi                           | stance   |            |           |          |        |  |
| (Specify):   |  | \$         | 0.00      | \$       | N/A    |  |
|  |  | \$         | 0.00      | \$       | N/A    |  |
| 12. Pension or retirement income                                 |  | \$         | 0.00      | \$       | N/A    |  |
| 13. Other monthly income   |  |            |           | _        |        |  |
| (Specify): Children's Cont                                       | tribution  | \$         | 1,000.00  | \$       | N/A    |  |
|  |  | \$         | 0.00      | \$       | N/A    |  |
| 14. SUBTOTAL OF LINES 7 THRO                                     | UGH 13   | \$         | 18,500.00 | \$       | N/A    |  |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) |  |            | 20,900.00 | \$       | N/A    |  |
| 16. COMBINED AVERAGE MONTI                                       | HLY INCOME: (Combine column totals from line 1         | .5)        | \$        | 20,900.0 | 0      |  |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

| In re | Cecelia N Johnson |           | Case No. | 09-37011 |  |
|-------|-------------------|-----------|----------|----------|--|
|       |                   | Debtor(s) |          |          |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22  | 2C.          |                  |
|--|--------------|------------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse."                                    | ete a separa | te schedule of   |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$           | 1,892.82         |
| a. Are real estate taxes included? Yes X No No No  |              |                  |
| b. Is property insurance included? Yes No _X   |              |                  |
| 2. Utilities: a. Electricity and heating fuel  | \$           | 370.00           |
| b. Water and sewer   | \$           | 400.00           |
| c. Telephone   | \$           | 0.00             |
| d. Other <b>Garbage</b>  | \$           | 150.00           |
| 3. Home maintenance (repairs and upkeep)   | \$           | 0.00             |
| 4. Food  | \$           | 200.00           |
| 5. Clothing  | \$           | 50.00            |
| 6. Laundry and dry cleaning  | \$           | 100.00           |
| 7. Medical and dental expenses   | \$           | 100.00           |
| 8. Transportation (not including car payments)   | \$           | 0.00             |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$           | 0.00             |
| 10. Charitable contributions   | \$           | 0.00             |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |              |                  |
| a. Homeowner's or renter's   | \$           | 0.00             |
| b. Life  | \$           | 0.00             |
| c. Health  | \$           | 0.00             |
| d. Auto  | \$           | 0.00             |
| e. Other   | \$           | 0.00             |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | Ф            | 0.00             |
| (Specify)  | \$           | 0.00             |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the   |              |                  |
| plan)  | ¢            | 0.00             |
| a. Auto<br>b. Other  | \$           | 0.00             |
| b. Other<br>c. Other   | ф ——         | 0.00             |
|  | φ            |                  |
| 14. Alimony, maintenance, and support paid to others   | \$           | 0.00             |
| 15. Payments for support of additional dependents not living at your home  | \$           |                  |
| <ul><li>16. Regular expenses from operation of business, profession, or farm (attach detailed statement)</li><li>17. Other Peterson Ave. Mortgage</li></ul>                  | \$           | 0.00<br>3,097.66 |
| Other Sheridan Rd. Mortgage  | \$<br>\$     | 13,067.84        |
| Official No. Mortgage  | Ψ            | 13,007.04        |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$           | 19,428.32        |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 |              |                  |
| 20. STATEMENT OF MONTHLY NET INCOME  | ф.           | 20 222 22        |
| a. Average monthly income from Line 15 of Schedule I   | \$           | 20,900.00        |
| b. Average monthly expenses from Line 18 above   | \$           | 19,428.32        |
| c. Monthly net income (a. minus b.)  | \$           | 1,471.68         |